

# **4-H Family News**

**May 2025** 



#### Welcome to the Month of May

Welcome to May! Make sure you read your Network, so you don't miss a thing!

Fair Entry will open May 15, 2025 and close on June 9<sup>th</sup> 2025 at 5:00pm. All fair projects Must be registered in Fair Entry.

A big Thank you to everyone that assisted with Ag. Day. What a great event!

Chelsea and Jean

#### This month's content highlights

- 4-H May clinic and horse Show May 10-12
- Exploration Orientation
- Drop-in with Jean Date
- Entrepreneurship Series
- Fitting and Showing Clinic
- Fair Entry& YQCA Deadline
- Green Thumb Expo

Contribute to the
Network
Information or Flyers are due by the
20th of Each Month!

Sarah Rhinehart Support Staff 734 240.3182 rhineha5@msu.edu

Chelsea Butler
4-H Program Coordinator
734.240.3174
butle301@msu.edu

Jean Genaw
4-H Program Coordinator
734.240.3188
genawjea@msu.edu

Address
963 S. Raisinville Rd.
Monroe, MI 48161
Ph: 734.240.3170
Fax: 734.240.3183
msue.Monroe@county.msu.edu

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# MAY 2025

SUN	MON	TUES	WED	THUR	FRI	SAT
27	28	29	30	01 Horse	02	03
				Paperwork Deadline Faithful	٨	Shoon and
				Friends; AC 12-4PM Pre-Fair	Ag Awareness Day; Fairgrounds 8AM-1PM	Sheep and Swine Tagging 8:00am to
04	05	06	07	Mtg; AC 7PM	09	10am
04	03	00	07	00	4-H Horse ar Clinic/Levelin	nd Pony
Terra Quest's			Dog Board; ELC 6:30PM		Fairgrounds	
Spring Tea; AC 1-3PM	4-H Council; AC 7PM	Terra Quest Mtg; AC 6PM	Raisinville Wranglers; AC 6:30PM			
11	12	13	14	15 FairEntry OPENS	16	17
4-H Horse and Pony				Whispering Spirits Horse Practice;		
Clinic/Leveling show; Fairgrounds	Horse & Pony; AC 7PM	Expo Days Meeting; AC 7PM	4-H Graduation; AC 6PM	Horse Arena 5PM Fair Advisory;		
18	19	20	21	ELC 7PM	23	24
London Fancy Farmers; AC 3-4PM	15	Drop-in with				
Service Project for		Jean 5:00- 6:30	JLA; ELC 7PM			
Oaks; AC 2PM	Cat Board; AC 6:30PM	Caprine Council; ELC 7PM	E.S.I.; AC 7PM	Entrepreneurship Series; AC 6:30PM		
25	26	27	28	29	30	31
	MAY 30-		Dog Agility Practice; AC	Whispering		
	Office	SAA; ELC	5PM Teen Ambassador	Spirits Horse Practice; Horse		
	Closed	7PM	s; AC 7PM	Arena 5PM		
01	02	03	04	05	06	07



# **JUNE 2025**

SUN	MON	TUES	WED	THUR	FRI	SAT
01	02	03 Terra Quest	04	05	06 <mark>4-H Horse an</mark>	Green Thumb
Communic ations Day AC 1pm	4-H Council; AC 7PM	6pm AČ  Fitting and Showing Clinic; 6PM	Hippology; AC 6PM Dog Board; ELC 6:30PM	Faithful Friends; AC 12-4PM		Expo; Grass behind SA Barn 9AM Entrepreneu rship 4pm AC
08	09 Fair Entry	10	11	12	13	14
4-H Horse and Pony Show	Deadline Horse and Pony; AC 7PM		Whispering Spirits Horse Practice; 5PM		Unlimited Horse Power Practice; 5:30PM	
15	Slow Spok	17 es	18 Ex	19 ploration D	20 Days	21
	Leaders Fair Paperwork Turn-In	Caprine Council;	JLA; ELC			nd Pony Show  Flat Rock
	Cat Board; AC 6:30PM	ELC 7PM	7PM			Speedway
Dog Fun Match; Fairgrounds 12PM London Fancy Farmers; AC 3PM	Fair Dessert Baking AC 5pm SAA; ELC 7PM	24	Whispering Spirits Horse Practice; 5PM TA; AC 7PM	26	27	28
29	30	01	02	03	04	05
Service Project for Oaks; AC 2PM						
06	07	08	09	10	11	12





# **Small Animal**

#### SAVE THE DATES:

# Last Chance Clinic Fitting & Showing SAA Building June 3<sup>rd</sup> 6pm





## Monroe County 4-H Cat Program

Where do we meet: 4-H Activity Center When do we meet: Every 3<sup>rd</sup> Monday

(February – June, September – November)

Upcoming Meetings: September 16th, October 21st, November 18th, February 17th, March 17th, April 21st, May 19th, June 16th

Requirements: Each child needs to attend at <u>least</u> 3 meetings with their cat(s) and work with them at the meeting. NOTE: We do not bring cats to every meeting. Watch Facebook page for meeting information.

#### Who are welcome to attend:

Every 4-H member including Cloverbuds

#### Need more information:



Contact Kim Cramer at cramergirls09@gmail.com

















May 7-2<sup>nd</sup> **Mandatory meeting**, Extension Office. 1<sup>st</sup> year handlers, start at 5:45pm Everyone else start at 6:15pm. Regular meeting to follow

May 28- Agility practice- Grassy area behind Glenn Stock 6pm set up

June 3- **3**<sup>rd</sup> **Mandator**y meeting and Fitting and Showing clinic. for 1<sup>st</sup> year handlers, start- 5:45pm, everyone else start at 6:30pm. Fitting and Showing clinic to follow.

June 4-Regular Program meeting 6:30pm Extension Office

June 22-First Fun Match-Glenn Stock Arena Registration noon show start at 1:00pm

July 2- Regular Program meeting Extension Office 6:30pm Extension Office

July 12- Second Fun Match Glenn Stock Arena. Registration 9:00am, show at 10:00am

July 26- Fair Show, Glenn Stock Arena Check in at 8:30 Show starts at 9:00am





# **Small Animal Master Stockman Funding Request**

April 2025

Re: Small Animal Association Master Stockman Funding

The Small Animal Master Stockman Contest is looking for some help from our clubs this year to continue with this program. The contest was designed to encourage members to learn more about their small animal project by participating in several divisions. The most exciting part of the program is members are awarded with a monetary gift in each small animal category. This program operates on about \$600 per year. This year I'm asking all of our clubs if they could donate a small amount to help out the Master Stockman Contest. Any amount will help! Thank you in advance!

I would also like to send out an invitation to attend one of your club meetings to explain/encourage your members to participate in the Master Stockman Contest this year at the fair. If you're at all interested in the program, please feel free to contact me.

Thank You,
Julie Linn
Superintendent of Small Animal Master Stockman
(734) 735-6809
jjlinn96@gmail.com

Any donations may be sent to: Small Animal Association/ Master Stockman c/o Julie Linn 2247 Corkins Road Carleton, MI 48117







# **Junior Livestock Association News**

## JLA first time showers must attend species specific clinic

Last chance to attend Clinic:

Fitting and Showing June 3, 2025, 6:00pm @ Anderson Arena Dairy and Goat at 7:00pm

#### Other

Work Bees start in June every Tuesday at 6:00pm Barn Set-up July 08, 2025 @ 6:00pm

2024-2025 JLA Officers

**President: Lindsey Roof** 

Vice President: Sophie Kreps

Secretary: Kayla Pittman

Treasure: Sydney Linn





# **YQCA TRAINING**



Complete YQCA no later than June 09, 2025 \*\*\*PLEASE READ CAREFULLY\*\*\*

## **YQCA Certification**

Youth ages 8-19 showing MARKET animals (Beef, Sheep, Swine, Poultry, Rabbits) are required to complete YQCA training no later than June 09, 2025 to be eligible to show at the Monroe County Fair.

#### YQCA:

1. \$12.00 **Web based training** Go to <u>YQCA - Youth for the Quality Care of Animals</u> (<u>yqcaprogram.org</u>) and log in using the account you created last year, if you are new to YQCA you will need to create an account.

After logging in, you will need to select the correct YQCA class depending on age.

\*19 year olds must take online course

\*\*\*Once YQCA is Completed youth **must provide a copy of certificate to the** 

## extension office!

Options to submit: electronically at

https://forms.gle/wY23xBgeJ4AyrT3a8 (preferred) or hand deliver a copy to extension office. \*\*\*

#### Clickable Links:

- YQCA Instructor Led training <u>Help Documents</u>
- "help video" specifically for students enrolling in instructor-led trainings https://youtu.be/wZHW2qtMIOc
- YQQCA Web-based <u>Help Documents</u>



# Dairy Board / Goat Board

Dairy Board next meeting Fitting and Showing Clinic June 03, 2025 7:00pm at the fair grounds\*\*\*



Congratulations 2024 Dairy Board Officers

President: Isaac Haws

Vice President: Alex Haws

Secretary: Kylee Buchanan

Treasure: Mason Eagle

JLA rep./ Historian: Lauren Mathe



Next Meeting May 20, 2025 7:00pm Extension Office PLEASE ATTEND!

### **Caprine Council**

Congratulations 2024-2025 Caprine Officers

President- Danielle Pienta

Vice President- Elizabeth Gomez

Secretary- Stewart Funk

Treasurer- Celine Alt

Historian- Aiden Chase

JLA Goat Representatives- Stewart Funk & Danielle Pienta











# 2025 MI 4-H STATEWIDE DAIRY EVENTS

March

**MI 4-H Dairy Conference** 

1-2

Michigan State University

June 28

**State 4-H Dairy Quiz Bowl Contest** 

Anthony Hall, Michigan State University

July **14–17** 

MI 4-H Dairy Days

**14–17** Michigan State University

Sept. 28- National 4-H Dairy Conference

Oct. 2 Madison, WI

KENDRA VAN ORDER MI 4-H DAIRY EDUCATOR

517-432-4306

VANORDE4@MSU.EDU

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# **Horse and Pony News**

Members Follow the
Members only page to get
detailed information and
registration links

#### Save The Dates

Leveling Show: May 9-11

▶ Point Show 1: June 6-8

Point Show 2: June 20-22

Rain Day: June 28<sup>th</sup>

July 20th Clinic

#### Horse and Pony info

Main communication is through Facebook: Monroe County 4-H Horse and Pony Members Only and

Monthly meetings 2<sup>nd</sup> Monday of the month 7:00 pm Activity Center (Except Aug & Dec)

H&P has mandatory meetings and volunteer hours make sure you are meeting the requirements

## **Hippology Fundraisers**



Your
Contact
person:
Hippology
Team coach:
Elizabeth
Kotus
schedule
pick up via
email:
ekotus@hot
mail.com or
text: 734-

604-4951

#### **Monroe County 4H Hippology**



Now--August 31, 2025!

Available at your porch or mine!

Arrangements for porch pick up can
be made!

The proceeds from bottles collected will go to offset the expenses for educational materials/contest fees for the Hippology Team.

When your returnables are ready for collection, please contact me to arrange a safe porch pick up/drop off.



# **Fair Entry**

#### **FAIR ENTRY**

Families- All 4-H projects that youth plan to take to Fair will need to



Fair Entry before it closes.

Fair Entry opens on May 15, 2025 and

Fair Entry Closes on June 09th at 5:00 pm.



Start on May 15, 2025 so if support is needed it can be provided

After registering you MUST print/ forward your confirmation e-mail to your Leader!

Review your entries to ensure they are complete and accurate

www.fairentry.com is the website.

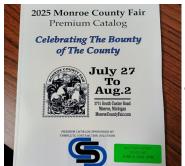
Log into fair Entry using 4-H Online link See video blow

\*\*\* A 2-minute video discussing how to log in to FairEntry with 4-H Online \*\*\*

A 3-minute video that demonstrates the entry process for families. <u>How to Register</u> with FairEntry

Here is a link to some tips and tricks of Fair Entry:

https://fairentry.zendesk.com/hc/en-us/articles/217431057-Families-Resources-for-Exhibitor-Entries-9-1-2021



Electronic Premium link will be posted on FB and website as soon as available.





Monroe County 4-H

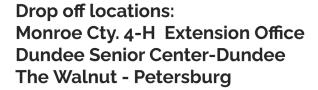




Ottawa Lake Servers 4-H club would like you to join us by collecting and donating much needed items to help Monroe County animal shelters and rescues.

#### Wish List items:

canned/dry animal food - blankets/towels - cleaning supplies toys - litter/bedding - hay/straw - feed bowls/buckets collars/grooming supplies - livestock items - office supplies



Information contact and/or pick up: Roni Worden 419-779-3499 Mindy Townsend 734-693-1887 Ottawa Lake Servers 4-H Club

























**Charles Knabusch Memorial Scholarship** 

Brandon Fisher & Chase Lee

Judy See 4-H Academic Scholarship

Stellamia Aerts & Olivia Heinze

Larry See Sr Memorial Scholarship

Stellamia Aerts & Olivia Heinze

Marie A Siebarth Memorial Scholarship

Elizabeth Gomez



Paul McGuire Memorial Scholarship

Alana Aulph & Makenzie Rehberg

**Ruth Ruehs Memorial Scholarship** 

Brandon Fisher & Chase Lee

Wayne & Suzanne Lennard Memorial Scholarship

Elizabeth Gomez & Zoe Stanger

Tom Blanchett Memorial Beef Preview Show Scholarship

Gracie Dean & Zoe Stanger

Robert "Bob" Chapman Memorial Scholarship

Elizabeth Gomez

Madie's Clovers Scholarship in Memory of Madison Lee
Sydney Linn















# **INVESTING IN YOUR FUTURE**

Monroe County 4-H and First Merchants Bank are partnering to bring the Spring 2025 Entrepreneurship Series! This valuable program offers education and program completion based scholarships to the youth participating.

RSVP Today to save your seat at this one of a kind workshop series!

3/25 6:30PM

#### **FINANCIAL LEADERSHIP: 13-19**

4-H Activity Center Monroe County Fairgrounds Raisinville Entrance

**SR ENTREPRENEUR: 13-19** 

4-H Activity Center Monroe County Fairgrounds Raisinville Entrance

5/22 6:30PM

#### **FINANCIAL FUTURES: 8-12**

4-H Activity Center Monroe County Fairgrounds Raisinville Entrance

**JR ENTREPRENEUR: 8-12** 

4-H Activity Center Monroe County Fairgrounds Raisinville Entrance

6/7 4 PM

6:30PR











Monroe County 4-H Entrepreneurship Program & First Merchants Bank Partnering to Help Our Community Prosper





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May 14th 6:00pm Activity Center

RSVP: by May 10TH



# **Drop-in with Jean**

Registration link: <a href="https://forms.gle/MnTGXgmLjG4XhSsi6">https://forms.gle/MnTGXgmLjG4XhSsi6</a>



 $\underline{\text{This Photo}}$  by Unknown Author is licensed under  $\underline{\text{CC BY-SA-NC}}$ 

\*\*\*Date \*\*\*

Please Register so supplies can be purchased

May,20 2025 5:00 to 6:30

Drop- in activity to TBD

Calling all 4-H Clubs in Monroe
County. Beginning Sunday, January
26th a community service project
began. Once a month we will meet to
prepare a Sunday meal for the Oaks
Shelter in Monroe. Leaders will be
needed to help members plan,
purchase and prepare the aprox. 80
meals monthly. Clean up and delivery
will also be needed. Please call the
extension office 734-240-3182 and
ask for Chelsea to sign up for your
Sunday. If we have a great turnout we
will consider adding more days for
meals in the Fall.

Last year the shelter fed over 91,000 meals for those in need





# Jr. Superintendent submissions Link: <a href="https://forms.gle/RKgcrTbzaDDAVfSQ9">https://forms.gle/RKgcrTbzaDDAVfSQ9</a>

#### Become a Junior

#### Superintendent!

- What is a Junior Superintendent? These are youth assigned to each 4-H department section at Fair. The Junior Superintendent assists the adult Superintendent with tasks to ensure a successful presentation, be a runner, and/or help with project displays.
- Who is eligible? Any 4-Hers who is 12+ years old (4-H age)
- <u>How do I sign up?</u> Below is a link to the google form that will need to be filled out if you are interested in being a Junior Super. This needs to be completed by June 1st.

Link

- What categories can I be a Junior Superintendent for?
- " Crafts: Need help Thursday and Friday prior to Fair AND Monday after Fair
- Educational: Need help Thursday and Friday prior to Fair AND Monday after Fair
- "Communications: Need help Thursday and Friday prior to Fair AND Monday after Fair
- "Small Animals: Need help Check in, Check out, during week according to species
- "Large Livestock: Need help Check in, Check out, during week according to species
- "Horses: Need help Check in, Check out, during week according to species
- "Produce/Horticulture: Need help Thurs, Friday, Saturday Prior to Fair AND Monday after Fair

#### **Trophy Payments**

A friendly Reminder Trophy Payments are due June 01, 2025

Please Make check payable to **Monroe County 4-H Fair Advisory Board** and mail to 371 Ida Maybee Rd, Monroe MI 48161 or payments can be made at the Extension Learning Center at 963 South Raisinville Rd, Monroe, MI 48161.

There are still some open trophies available for sponsorship.

Please e-mail debbra.kraftchick@utoledo.edu

Or Call Jean Genaw (734) 240-3188





#### **Club Leaders**





Fair Paperwork turn in June 16<sup>th</sup> 2pm to 7 pm in the AC. All fair paperwork will be turned in at stations in the AC.

#### **Kitchen and Guard Duty**

\*\*\* We CANNOT do it with out you! Importance of Kitchen and Guard Duty

Thank you for the time, commitment, and leadership you provide for our 4-H youth. Your time and effort is greatly appreciated.

All Clubs are assigned a specific time and number of volunteers to be provided for their time slot. Working in the kitchen is a big responsibility and requires a great deal of care toward safety. All Adult Volunteers for Kitchen Duty are required to be Gold or Silver level approved volunteers with the 4-H Program. 4-H members 16 or older may also volunteer.

All Clubs are assigned a specific time and volunteers are to be provided for their respective time slot. Our 4-H youth create wonderful projects that the spectators are very tempted to pick-up or touch in order to get a "closer look". We appreciate the public's admiration of the projects but we want to keep them from possibly being damaged or stolen! The volunteer guards must be able to keep focused on their task at hand and deal cordially and responsibly with the variety of visitors to our buildings. Therefore, to gain the respect from the spectators, ALL VOLUNTEER WORKERS SHOULD BE ADULTS!

Point of Contact for Guard Duty and Kitchen Duty Patti Wartinger at <a href="mailto:pattiwartinger@gmail.com">pattiwartinger@gmail.com</a> or by phone at 734-777-0493

Thank you to Patti for all you do in scheduling shifts!



# **Volunteer/ leader Corner**

Link to Volunteer Central become a 4-H volunteer https://msu.samaritan.com

Leaders, please take the time to review updated Financial Manuals. These manuals will answer many of your club questions related to finance.

<u>Financial Manual for 4-H Volunteers - 4-H Volunteering</u> & Mentoring (msu.edu)

Financial Manual for 4-H Treasurers - 4-H (msu.edu)





#### Please visit:

https://www.canr.msu.edu/volun teering/mi-4-h-volunteerwebinar-series for full details on the series and registration links. The titles and dates are below:

- The Heart of 4-H: Cultivating Developmental Relationships with Youth: March 18, 2025
- 4-H Club Fundraising 101: April 16, 2025
- Fueling or Squashing the Rumor Mill: May 15, 2025
- Engaging Parents in 4-H
   Experiences and Implement
   Shared Leadership in 4-H
   Clubs



# **Mark of Excellence Winners!**





PLEASE RSVP BY MAY 12 VIA GOOGLE REGISTRATION

# Communications Day Sunday, June 1 4-H Activity Center

1:00PM-4:00PM

Special gifts for participants! -

hosted by Airport District 4-H

Extemporaneous Speaking, Demonstrations, Show and Tell, Posters and information on other communications categories!







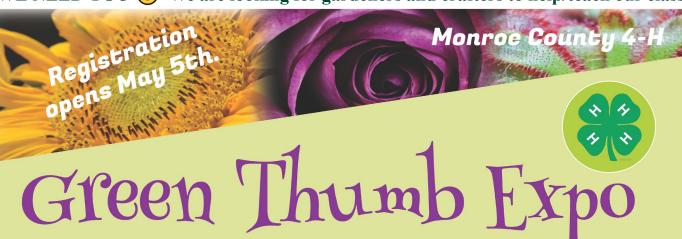






#### Registration Link: https://msu.co1.qualtrics.com/jfe/form/SV\_e9b6gxqRnm3GrYO

WE NEED YOU © We are looking for gardeners and crafters to help/teach our classes



Learn how to grow vegetables, plant flowers, make yard art and more!

COMPLETED PROJECTS
Only
\$20



Each class is limited to 15 kids Sign up early.

> Sign up's are open May 5 - May 28, 2025

4-H youth and Cloverbuds can participate.

Sponsored by Monroe County 4-H Council Refreshments will be provided

SATURDAY JUNE 7

9:30am - 11:30am

South Exhibit Building - Grass area

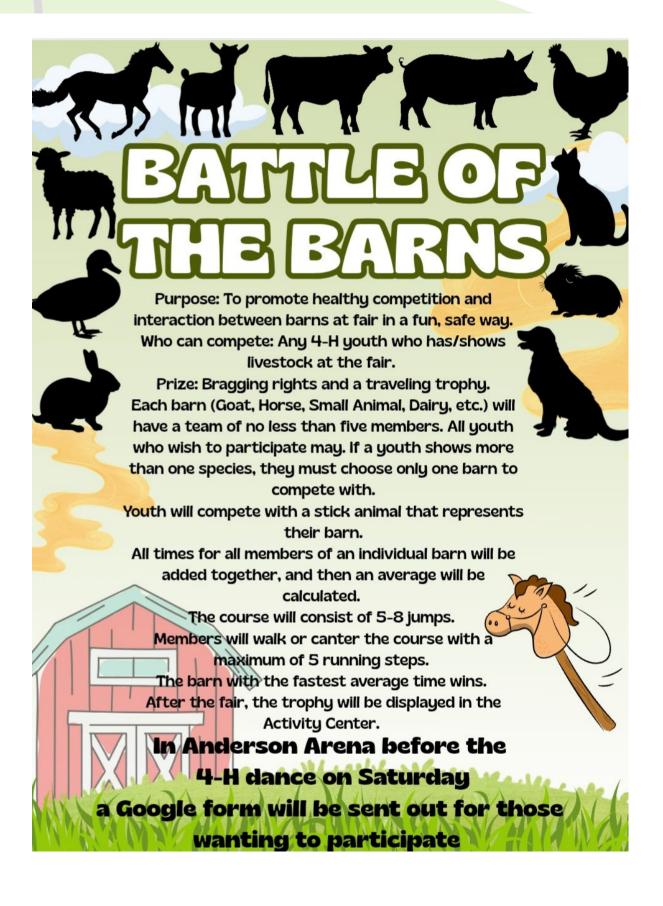
#### Classes offered are:

- A1. Patio Vegetable Planter
  Potted Geranium/Marigold
- B1. Hanging Basket & Tomato
  Plant
- C1. Patio Pot & Tomato Plant
- A2. Terrarium or Dish Garden
- **B2.** Fairy Garden
- C2. Catus or Succulent Garden
- A3. Stepping Stone
- **B3. Wind Chime/Mobile**
- C3. Small Yard Art

You may choose 1 class from each area in 1,2 and 3



#### Fair Barn to Barn Competition





# Donations Needed

Teen Ambassadors is looking for donations to help support the Oaks of Righteousness during Monroe County Fair Week



#### Drop Off Donations At:

Teen Ambassadors's Office at the Monroe County Fairgrounds

## Give a little, help a lot

# We Need Help With

- Men's shower shoes
- Tissues
- Paper towels
- Deodorant
- Other toiletrees
- Anything helps!

Early Donations? Contact: 734-915-0250



#### Gift Cards will be available for purchase

# Monroe County 4-H Council

Invites you to join us



Breakfast - Daily Specials - Grilled Items Beverages, Desserts & More

## Good Food & Great Prices



## 4-H ACTIVITY CENTER DINING HALL

**Monroe County Fairgrounds** 

July 27 - August 2, 2025 7:30am-7pm

Monroe County Fair "Michigans Finest"



# **Superintendent Agreements**

If you have not submitted your Agreement please do so NOW!







## **Boots & Baseball Weekend**

WITH THE TOLEDO MUD HENS

#### Friday May 30 – May 31 | Fifth Third Field

- ★ The Toledo Mud Hens and 4-H are partnering up to provide all the 4-H Clubs with an amazing opportunity to join us for Boots & Baseball weekend this Mud Hens season!
  - ★ Opportunities include a special rate on tickets, dinner options, giveaways and more!



SCAN HERE

#### Contact Us

Owen Bailey | 419-725-9285 | owen.bailey@mudhens.com













# STATEWIDE CALENDAR OF EVENTS

Livestock and poultry owners encouraged remain vigilant about biosecurity



In recent years, highly pathogenic avian influenza (HPAI) has been detected in cattle, cats and poultry across the country and Michigan. Livestock and poultry owners are strongly encouraged to take proactive measures to defend against additional outbreaks in Michigan. Check out the following resources helpful information on biosecurity:

- www.canr.msu.edu/fairand-exhibition-animalhealth/biosecurity
- www.canr.msu.edu/resourc es/biosecurity-for-dairyand-beef-cattle-farms
- www.canr.msu.edu/news/s mall-scale-and-backyardpoultry-owners-shouldremain-vigilant-to-protectagainst-highly-pathogenicavian-influenza
- www.canr.msu.edu/avian\_i nfluenza/

## May 7: Make the Most of Your Market Animal Project Webinar – Talk the Talk Online

Effective communication is key to successfully selling livestock. This session covers tools and techniques to connect with buyers, convey product value, and empower youth with practical tips for impactful auctions and markets.

www.canr.msu.edu/events/market-animal-project-webinars-may-7

## May 7: Make the Most of Your Market Animal Project Webinar – Records to Riches Online

Learn how to keep track of what you spend and earn so you can make smart choices for your project. Discover the power of record keeping and learn how to calculate your break-even point to make smarter decisions in livestock marketing.

www.canr.msu.edu/events/market-animal-project-webinar5-14

## May 15: Michigan 4-H Volunteer Webinar Series: Fueling or Squashing the Rumor Mill Online

This webinar will focus on supporting youth who face rumors about their projects and how to prevent the spread of misinformation.

12 p.m. session: <a href="www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-fueling-or-squashing-the-rumor-mill-noon">www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-fueling-or-squashing-the-rumor-mill-noon</a>

7 p.m. session: <u>www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-fueling-or-</u>squashing-the-rumor-mill-7pm

#### May 15: Adulting 101 Webinar – Stay Safe Out There

Online

Practical strategies to help you stay aware, prepared and confident, no matter where you go. <a href="https://www.canr.msu.edu/events/staysafe">www.canr.msu.edu/events/staysafe</a>

## May 19: Michigan 4-H Volunteer Webinar Series: Engaging Parents in 4-H Experiences Online

Discover strategies to engage parents and implement shared leadership in your 4-H club.

12 p.m. session: <a href="https://www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-engaging-parents-in-4-h-experiences-and-implement-shared-leadership-in-4-h-clubs-noon">www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-engaging-parents-in-4-h-experiences-and-implement-shared-leadership-in-4-h-clubs-noon</a>

7 p.m. session: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-engaging-parents-in-4-h-experiences-and-implement-shared-leadership-in-4-h-clubs-7pm

## May 21: Make the Most of Your Market Animal Project Webinar – Market Mastery Online

Delve into the 5 Ps of marketing and explore innovative strategies to elevate your outreach. Learn practical tools and techniques to promote projects successfully, enhance sales, and build valuable connections in the industry.

www.canr.msu.edu/events/market-animal-project-webinar-5-21





# **STATEWIDE 4-H NEWS**

#### Michigan 4-H license plate now available!

Michigan drivers have a new way to show their 4-H pride while supporting 4-H youth development programming: through the purchase of the newly released <u>Michigan 4-H</u> license plate. Available at the Michigan Secretary of State, the plate prominently displays the signature 4-H clover and part of the proceeds from every sale and renewal will go to support Michigan 4-H youth.

"We are elated that the Michigan 4-H license plate is officially here," said Quentin Tyler, director of Michigan State University Extension, which is home to the Michigan 4-H program. "We hope the many members of our Michigan 4-H community –youth, parents, alumni and supporters – will consider supporting 4-H by purchasing a plate as they renew their licenses this year."



Similar to other special cause fundraising license plates in the state, the Michigan 4-H license plate will cost \$35, with \$25 of the purchase fee benefiting Michigan 4-H Youth Development. A \$10 fee will also be charged to benefit Michigan 4-H when the plate is renewed. License plates may be ordered by visiting Michigan.gov/sos, by mailing in a form or scheduling a visit to any Secretary of State office. The plate will be delivered by mail in two to three weeks.

To learn more, visit extension.msu.edu/4-HPlate.

#### Michigan 4-H Foundation opens 2024-25 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2025-2026 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs. **All applications are due June 1.** 

"County 4-H programs and clubs have so many unique programs," said Abbey Miller, director of the Michigan 4-H Foundation. "Thanks to the support of our generous 4-H donor community, we are pleased to offer mini-grants to support these many wonderful programs."



#### Opportunities include:

- Michigan 4-H Legacy Grants of \$1,000. These grants are awarded to support development of a new program or
  initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- The Collins 4-H Youth Horticulture Grant of \$500. This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.

Learn more or apply online at <a href="http://mi4hfdtn.org/grants">http://mi4hfdtn.org/grants</a>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.





#### 2025 Schedule of Events

Jan. 26-4-H Tack Sale & More

Feb. 1-2- Oddities & Horror Fest

Feb. 8-9-Gun & Knife Show

March 9- The Vintage Market

March 15- Ducks Unlimited Banquet

March 22- Garage Sale & Flea Market

March 29- Winter Storage Removal

April 5- Tom Blanchette Memorial Beef Show

April 6- FCHA Tack Sale

**April 11- Soil Conservation Tree Sale** 

April 13- Auto Swap Meet

April 19- 4-H Spring Rabbit Show

**April 27- Monroe Bike Show** 

May 2-Ag Awareness Day

May 2-4- Fair Food Drive-Thru

May 9-11- Scout-O-Rama

May 9-11- 4-H Horse Show

May 11- Flower & Garden Show

May 18- Motorcycle Swap Meet

May 24- Bedford Fire Explorer Training

May 30-June 1- FCHA Horse Show

June 6-8-4-H Horse Show

June 8- The Vintage Market

June 12- Pending

June 15- Monroe Hamfest

June 20-22- 4-H Horse Show

June 21-22- Gun & Knife Show

July 4-6- Ann Arbor Kennel Club Dog Show

July 12-13- FCHA Horse Show

July 25-Fireworks

July 27- Aug 2 MONROE COUNTY FAIR

Aug. 16-17- Gun & Knife Show

Aug. 23-24- FCHA Horse Show

Sept. 7- Auto Swap Meet

Sept. 12-13- Monroe Comic Con

Sept. 26-28- Monroe Kennel Club Dog Show

Oct. 4 - Winter Storage begins

Oct. 5 - Wicked Pickin'

Oct. 11-12- FCHA Horse Show

Oct. 18-Garage Sale & Flea Market

Oct. 25- Grand Day of Tournaments

Nov. 1-2-Shipshewana on the Road

Nov. 7-9 - Michigan Tattoo Convention

Nov. 15-4-H Spaghetti Dinner & Auction

Dec. 14- The Vintage Market



<sup>\*\*</sup>Schedule subject to change. Visit our website monroecountyfair.com for more details and updates!



## **Ag Day**











# **4-H Day at the Tigers**









#### **Hippology and Horse Judging Contest**

Huge congratulations to the Monroe County Hippology Team!

They have been working very hard since January studying for the Horse science education contest season that happened in March. We welcomed quite a few first-year contestants this year and were able to have both Junior and Senior level teams compete this year.

The Junior novice team consisting of Nora Sheets, Rye Gill, Ellie Hodge and Aubrey Hodge won first place in their age group. Individual awards were earned by Nora Sheets in the horse judging and exam categories. Along with Rye Gill earning an award for stations category.

The Senior Regular Team welcomed first year members Mia Brinson and Ava Barron to join our graduating 4hers Louis Leitner and Sophia Pizzo to the contest. Monroe senior team has dominated the team problem category for the last 3 years and this year missed the first place honor by only one point. Individual awards were earned by Sophia Pizzo in the stations and exams categories. Sophia earned 6th place overall high point in the senior regular age bracket.

At our second event the end of March, Monroe County youth headed to the MSU pavillion to compete in 4H and FFA horse Judging contest. This consisted of about 200 youth from all over Michigan and several out of state schools. This year our junior novice age bracket consisted of Nora Sheets and Rye Gill.

Our Senior Regular individual competitor was Elizabeth Gomez. Placing 3rd in the reasons score category. She has also earned the opportunity to compete with the new Michigan state 4h consortium horse judging team to travel to a national event in the fall.

So proud of all these great kids and their accomplishments! Special thanks to the great folks at Michigan State - David Lindsay, Karen Waite and all the volunteers and MSU students and the horse owners who volunteered their horses for contest. It takes so much planning to make these contests a success.



Overall high point awards in the junior novice age group were

- -8th place Rye Gill
- -7th place Aubrey Hodge
- -2nd place Nora Sheets

Placings in reasons score category

- -5th Nora Sheets
- -6th Rye Gill

High point individual overall score

-8th Rye Gill

Senior Novice age bracket was Ava Barron and Mia Brinson.

Placings in the reasons score category

- -4th Ava Barron
- -7th Mia Brinson

High Point individual overall score

- -5th Ava Barron
- -8th Mia Brinson

The Monroe County Hippology Team is a horseless 4H project area. If you are interested in learning more about the contest or love learning about horses feel free to reach out to the Coach. Elizabeth Kotus via email ekotus@hotmail.com



Horse and Pony Mini Yearling Challenge Selections



**Tom Blanchett Preview Show** 





# **Teen Ambassadors Service Project**





#### Wellspring Lutheran Services

April 28 at 11:42 AM ·

We're so grateful to the 4-H Teen Ambassadors from Monroe County for spending time with us at our Wellspring campus in Monroe this month!

As part of their April community service project, the group led a watercolor painting activity with our residents — bringing creativity, conversation, and lots of smiles. Their kindness and energy made such a positive impact, and we're excited to welcome them back for future visits!

A big thank you again to the amazing teens who stopped by and shared their time and talents with us — we appreciate you!





#### **Drop-In With Jean- Macrame**











# **Sponsorships**

#### **Monroe Community Credit Union - Council Sponsorship**



Since 1953, MCCU has been committed to serving you—your dreams, your goals, your community. Stay local. Be local.

#### First Merchants Bank - Entrepreneurship Sponsorship



Monroe County 4-H Entrepreneurship Program & First Merchants Bank Partnering to Help Our Community Prosper



